



**DISTRICT THREE  
RECREATION DEPT &  
COMMITTEE**

# CHUMATH MAKING

**Free Event**

**Ingredients supplied**

**Sign up required for the first 10**

**All children must be  
accompanied by an adult  
during this event**

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**APRIL 28, 2018**

**District Three**

**Service Center**

**Main Hall 6:00pm**

**D3 Recreation  
562-2706 / 562-2710 / 562-2724**