

### 154<sup>th</sup> Annual Mustering In Day Celebration

### SATURDAY, SEPTEMBER 07, 2019

#### Please Return Event Forms to:

Gila River Indian Community District Seven Recreation Department 8035 S. 83<sup>rd</sup> Ave. · Laveen, AZ 85339 Phone (520) 430-4780 Email:pamela.valdez@gric.nsn.us

### PARADE GENERAL INFORMATION:

Deadline for entry form and final scripts for the announcers must be submitted no later than *Friday, September 06, 2019* in order to be considered for judging. Timely submission of parade forms is greatly appreciated!

Date: **Saturday, September 07, 2019** Parade Entries check in: **7:30am – 8:30am** Line up final check: **8:45am** Parade start time: **9:00am**  Starting Address: Just South of 79<sup>th</sup> Avenue & Baseline Road Laveen, AZ 85339 Ending Address: Walkers/Elders Just South of 8035 S. 83<sup>rd</sup> Ave. Vehicles/Floats 8201 W. Baseline Rd, 85339

### Theme: "Pee Posh and Akimel O'otham Arizona's 1st National Guard, Bush Master's

### September 2, 1865 Mustering In Day"

### **BEFORE THE PARADE:**

> Staging point will be located on the west side of the housing units on 79<sup>th</sup> Avenue and Baseline Road. Our parade route will run west from 79<sup>th</sup> Avenue to 83<sup>rd</sup> Avenue on Baseline and then south from Baseline Road and 83<sup>rd</sup> Avenue past the District Seven Park, approximately 1 mile to the de-staging area on the left.

> There will be a registration table located on the corner of Baseline and 79<sup>th</sup> Ave. You must check in at the registration table no later than 8:30 a.m. Lineup will be confirmed and finalized by 8:45 a.m.

### **DURING THE PARADE:**

> The Judges' stand will be located in front of District 7 Park on 83<sup>rd</sup> Avenue. At this location, the script you submit will be read by the parade's announcer and the entry will be judged.

> All parade participants need to be at least 20 feet away from the parade group in front of them and behind them. This separation should be from the start line to the de-staging area (end point).

> Only walkers will be allowed to toss candy to the ground. If candy or any item is tossed, it must be at spectator's feet or at the ground. This will help reduce any possible injuries.

### AFTER THE PARADE:

- Trophies will be announced shortly after the parade at the stage. Judging is based on 4 categories: (1) Originality, (2) Theme, (3) Creativity, and (4) Craftsmanship. Parade coordinators will make final decisions regarding parade matters.
- Parade <u>walkers</u> may turn into park. Parade Elders & Veterans may be dropped off on the west side of 83<sup>rd</sup> Avenue, past service center and will be shuttled to stage. Vehicles/floats will be directed to go around past parade lineup and park at District 7 Service Center and will then be shuttled to event site. Please abide due to limited space and parking.



# **154<sup>th</sup> Annual Mustering In Day Celebration**

SATURDAY, SEPTEMBER 7, 2019

### PARADE ENTRY FORM

Contact Name:	Email:		
Organization:			
Mailing Address:			
Phone Number:	_ Alternate Phone:		
Contact person on the day of event:			
Parade Script			
Please describe in 100 words or less what you would like the announcer to say in regards to your parade entry at the stage in front of the park (Please Print LEGIBLY):			

Submit parade entry forms by <b>Friday, September 6, 2019</b>		
<u>CHECKLIST:</u>		
Complete & submit entry form		
ALL PARTICIPANTS MUST COMPLETE "Waiver of Liability"		
*Can complete day of event if needed by large group – Please make note that group will sign day of**		
Submit vehicle proof of insurance for each driver, if using non-GRIC vehicle		
Submit copy of current Drivers License for each driver, if using vehicle		
Understand all parade information, locations and agenda		

Please take time to answer all questions pertaining to your group's entry. TYPE (check all that apply):

Vehicle	Float	Marching Unit
Color Guard	Clowns	Dance Group
Drill Team	Musical Group	Equestrian
Royalty	Other:	
-	n the parade. Please include k. license plate, year, make,	e the amount (even one) and any model, color).
Float (size):	Flatbed/Trailer (size	):
Horses: #	Walkers: #	
Vehicle(s):		

Music –Live/Recorded:

Other:

Total number of people in your group: \_\_\_\_\_

### CANDY DISTRIBUTION:

Will you be handing out candy or other items during the parade? \_\_\_\_Yes \_\_\_\_No

If yes, please know that the physical handout and distribution of candy by the parade participant is allowed and encouraged. However, all candy must be in the original wrappers. **Throwing candy is not allowed**, by the request of the Gila River Indian Community. Please drop at spectators feet or away from body.

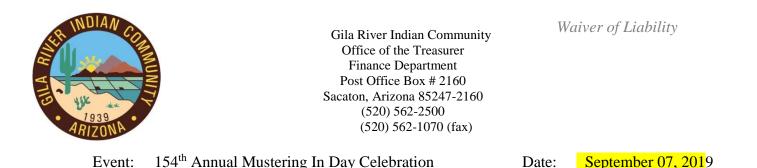
### \*\*NO ALCOHOLIC BEVERAGES OR ILLEGAL SUBSTANCES MAY BE CONSUMED PRIOR TO OR **DURING YOUR PARTICIPATION IN PARADE ACTIVITIES\*\***

### Indemnification Clause:

I/We hereby voluntarily release Gila River Indian Community, District Seven Service Center, Recreation Programs of Gila River Indian Community, any and all other sponsoring organizations and individuals or employees from any and all liability in any way, arising from injuries, losses, and damages to person and property that might be sustained or received in connection with said parade – I/We agree with the above.

Entrants Printed Name: \_\_\_\_\_

Entrants Signature: \_\_\_\_\_ Date: \_\_\_\_\_



The person(s) signing below hereby:

- 1. Acknowledges that the Gila River Indian Community (the "Community") is a federally recognized Indian tribe and that the seven (7) Districts (the "Districts") within the Community are tribal governmental bodies of the Community;
- 2. Acknowledges that the Community and Districts are protected by the doctrine of tribal sovereign immunity, are not subject to suit by the undersigned, and that the Community and Districts have not waived their immunity from suit with respect to any claims, demands, or causes of action asserted by the undersigned;
- 3. In consideration and acceptance of the planned trip to, from, or in *the Parade route (s)* and all places in between the parade, the undersigned hereby releases, waives, and discharges the Community and the Districts, their officers, elected officials, employees, authorized agents, and representatives from any and all responsibility, claims, demands, and causes of action, including those causes of actions arising directly or indirectly from personal injuries or property damage sustained or incurred in connection with the parade.
- 4. The person signing below acknowledges that he/she has carefully read this Acknowledgement and Release, that he/she understands all of its terms, and that he/she signs below voluntarily on his/her own behalf or on behalf of his/her minor child or ward for whom he/she signs as lawful guardian.

Name of Participant	Signature (of Parent if under 18 years)	Date
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		

### **VEHICLE PROOF OF INSURANCE**



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### □ CHECK HERE IF DRIVER WILL BE DRIVING GRIC TRIBAL VEHICLE. (MUST PROVIDE COPY OF TRIBAL PERMIT AND LICENSE OF DRIVER)

****Every <b>DRIVER</b> in the parade driving a non-GRIC tribal vehicle must complete the below to keep on record with the Gila River Indian Community, Insurance Department.		
INSURANCE CO		
NAME	_DATE OF ISSUE	
POLICY NUMBER VIN		
YEARMAKE	_ MODEL	
EFFECTIVE EXPIRA	TION	

## **Every DRIVER** in the Mustering In Day Parade must also provide a copy of his or her Driver License.

COPY OF	COPY OF
LICENSE HERE	GRIC TRIBAL PERMIT
(REQUIRED)	(IF APPLICABLE)