



Application # _____

**154th Annual Mustering In Day Celebration
Saturday, September 07, 2019**

FOOD BOOTH APPLICATION

NO ONSITE REGISTRATION

District Seven will not provide electricity. NO TRAILERS OR VEHICLES

August 05, 2019

Dear Vendor:

Enclosed is the application for **Food Vendor Application** for the 154th Annual Mustering In Day Celebration to be held on Saturday, September 07, 2019 at District Seven’s Multi-Purpose Building and Pee Posh Park. Please read through all of the information carefully and contact us at: (520) 430-4780 ext: 2303 or pamela.valdez@gric.nsn.us, with any questions.

We look forward to seeing you this year! Food Vendors will be located in a designated spot assigned by the Recreation Department. Vendor space will be determined based on first come first serve basis. **Due to location of vendors, there will be no trailers or vehicles allowed inside the park.**

For your application to be complete, please review the food vendor checklist and submit all paperwork by the **deadline of Friday, August 16, 2019, 5:00pm**. It is required that your Environmental Health Services (“EHS”) application be approved before we can confirm your vendor spot, **No applications will be accepted after Friday, August 16, 2019 at 5:00pm (NO ONSITE REGISTRATION)**. Once we receive all the completed paperwork listed on the food vendor checklist, we will notify you of your reserved spot number.

The 154th Mustering In Day Celebration will be something to remember and we hope that you will want to take part in its success!

Sincerely,

Pamela Valdez,
District 7 Assistant Coordinator

Important Dates

Deadline for applications to be submitted.....Friday, August 16, 2019 by 5pm

Booth Setup..... Friday 9/6 from 4p-8p & Saturday 09/7/19 6:00am to 8:00am

Event Time..... Saturday, September 7th from 9:00 am to 12:00 Midnight

District Seven Mustering In Day Celebration – Food Booth Application

Email: pamela.valdez@gric.nsn.us *Address: 8035 S. 83rd Ave, Laveen AZ 85339 *Phone: (520) 430-4780 ext: 2303* Fax: 520-430-0118



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District Seven will provide no electricity. Vendors may only use weights/sand bags for tie-downs. **NO TRAILERS, VEHICLES, OR STAKING**

Name: _____ Email Address: _____

Business Name: _____

Address: _____ City: _____

State: _____ Zip: _____

Phone #: _____ Secondary #: _____

Food Vendor Checklist:

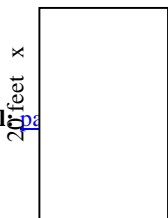
- Approved "TEMPORARY FOOD SERVICES ESTABLISHMENT PERMIT APPLICATION FORM" from Environmental Health
- Copy of Gila River Indian Community Business License
- Current copy of Food Handler's Cards – Any and all person(s) intending to sell, prepare or handle food
- Layout of 10' x 20' Establishment – Booth space will be predetermined and limited. Covered roof and 3 walls
- Full Menu with prices – Attached Menu Optional
- District Seven Food Booth Application (this Form)

1. Provide a complete list of items you intend to sell at your booth (Attached Menu Optional)

If an item is being sold which has not been listed, we reserve the right to ask you to remove the item or if found necessary, leave the premises.

10 Feet

Booth Layout Sketch:



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2. List the names of all individuals that will be working in the booth including yourself:

1. _____	4. _____
2. _____	5. _____
3. _____	6. _____

Vendor Agreement:

- Vendor understands that they are to provide their own booth set-up, for example: tables, chairs, generator, water, and any other items vendor might need to operate their booth. **District Seven is not providing any form of electricity to vendors.** Area will have lighting at night and designated waste receptacles for vendor use.
- Vendor is aware that the District Seven is providing a **10x20 limited space per booth fee** for ALL booth applicants.
- NO STAKES OR ANY GROUND PROTRUDING EQUIPMENT MAY BE USED ON THE BASEBALL FIELD (only use weights such as sandbags).
- **Setup must be completed by 8:00am and taken down Saturday, September 7th at the end of the event.** This will be upheld to keep the event attendees safe on event grounds.
- No vehicles will be allowed on event site. Vehicles used for breakdown need clearance by District Seven Staff before they may enter event area.
- No vendor will be authorized to operate, sell, or have merchandise on premises without a current Gila River Indian Community Tribal Business license. All documents must be on file with the District Seven Recreation Department
- No animals on premises with the exception of disability assisting dogs.
- The District Seven Staff, Gila River Law Enforcement, Insurance, or other authorized personnel may conduct random checks to enforce the rules and regulations.
- Vendor accepts total responsibility for his/her booth and its safety in relation to fire, theft, accident, or other destructive causes, and injury to the public which might occur within the confines of the vendor's booth and area or injury to the vendor or his/her employees or agents while on event grounds.
- The District Seven Service Center staff and community assume no responsibility for any property stored on premises before, during, and after the event.
- Should acts of God, including weather or any other cause not within the control of District Seven Service Center staff and community, make it impossible for the event to be held; then the event, and its representatives and employees are held harmless from any and all claims which may arise as a result thereof. In no event shall the Service Center staff and community be liable for loss of business, or any other damages to the vendor through event cancellation for such cause.
- District Seven Service Center staff and event staff shall have full power in interpretation and enforcement of all terms and rules contained herein and such further rules and regulations as it shall consider necessary for the proper conduct of the event.
- NO ALCOHOL CONSUMPTION, INTOXICATION, ILLEGAL PARAPHERNALIA, DRUG/WEAPON/GANG PARAPHERNALIA
- NO ILLEGAL DRUGS, ALCOHOL, AND FIREARMS ON THE PREMISES

I agree to comply with all rules, regulations, and agreements outlined within the application. The District Seven Service Center Staff and Community of the Gila River Indian Community will not be held liable or responsible for bodily injury, theft, or damages incurred prior, during, and/or after the event.

Print Name: _____

Signature: _____ **Date:** _____

OFFICIAL USE ONLY

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Date Received: _____ Received by: _____
_____ Complete _____ Incomplete _____ Notified by _____
GRIC Business License #: _____
Comments:



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TEMPORARY FOOD ESTABLISHMENT PERMIT APPLICATION

COMPLETE APPLICATION AND SUBMIT TO

**ENVIRONMENTAL HEALTH SERVICES
14 DAYS PRIOR TO THE EVENT**

EHS OFFICE LOCATED AT

**433 W. Seed Farm Rd
Sacaton, AZ**

Office ph # 520-562-5100

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