



**Gila River Indian Community  
Tribal Education Department  
Presents:**



**ART  
CONTEST**



**ESSAY  
CONTEST**

**March 6-8, 2020**

**In celebrating the 58<sup>th</sup> Annual Mul-Chu-Tha Fair and Rodeo, Gila River Indian Community youth (grades 4-12) are encouraged to enter the Tribal Education Art and Essay Contest!!**

**All winners will be invited to the Mul-Chu-Tha award ceremony at the Fairgrounds during Community Day on March 6, 2020 at 4:00 p.m.**

**Winner Categories:**

**(Each Contest will have winners in these grade levels)**

- **4<sup>th</sup> - 5<sup>th</sup>:** 1<sup>st</sup> Prize, 2<sup>nd</sup> Prize & 3<sup>rd</sup> Prize
- **6<sup>th</sup> - 8<sup>th</sup>:** 1<sup>st</sup> Prize, 2<sup>nd</sup> Prize & 3<sup>rd</sup> Prize
- **9<sup>th</sup> - 12<sup>th</sup>:** 1<sup>st</sup> Prize, 2<sup>nd</sup> Prize & 3<sup>rd</sup> Prize

**\*\*Winners will be notified by March 2, 2020  
And announced at community day event\*\***

**Contact the Tribal Education Department for more information at (520) 562-3662**

# “GRIC Strong”

## **ART CONTEST GUIDELINES:**

Creatively illustrate what “GRIC Strong” means to you.

- Art entries should be on (8.5X11) sized paper or (8.5X11) dimensional items (including painting, drawings, ceramic, wood, clay, etc.) Art work submitted not following these guidelines will disqualify the entry from the contest.
- Art Rubric will be use to judge entries.

## **ESSAY CONTEST:**

Creatively express what “GRIC Strong” means to you.

Essays are required to be no less than;

- 200 words for 4<sup>th</sup>-5<sup>th</sup> grades
- 300 words for 6<sup>th</sup>-8<sup>th</sup> grades
- 400 words for 9<sup>th</sup> -12<sup>th</sup> grades
- Essays must be your own original work
- Essays must relate to the theme
- ALL ESSAYS MUST BE DOUBLE SPACED, TYPED AND 12 POINT FONT
- SIX TRAIT RUBIC WILL BE USED TO JUDGE ALL ENTRIES.

**All entries must be submitted to the  
Tribal Education Department  
By 5:00 p.m. on Wednesday, February 26, 2020**

**Each entry for both Art and Essay must include the following forms:**

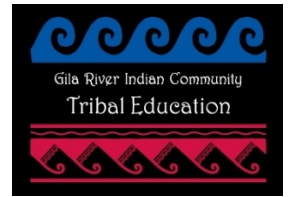
- Entry Form
- Photo/Audio/Video Release

**NO LATE ENTRIES**

**Contact the Tribal Education Department for more information at (520) 562-3662**



# Gila River Indian Community Tribal Education Department



## Presents

**ART  
CONTEST**



**ESSAY  
CONTEST**

### March 6-8, 2020

\*\*\*\*\*

### Entry Form

Deadline: Wednesday, February 26, 2020 by 5:00 p.m.  
(NO LATE ENTRIES)

Name: \_\_\_\_\_

School/ Grade: \_\_\_\_\_

District/Home District: \_\_\_\_\_

Title of Art Piece/Essay:  
\_\_\_\_\_

Name of parent/guardian:  
\_\_\_\_\_

Parent Phone number: \_\_\_\_\_

Parent Email address: \_\_\_\_\_

Parent Signature: \_\_\_\_\_

\*Contact the Tribal Education Department for any questions at (520) 562-3662

\*\* Must attach **PHOTO/AUDIO/VIDEO RELEASE**

**By submitting this form, I/we understand that all winning entries may be displayed by the Tribal Education Department without further consent, compensation, or approval.**



# Gila River Indian Community Tribal Education Department



P.O. Box 97 \* Sacaton, AZ 852147 \* Phone: (520) 562-3662 \* Fax: (520) 562-2924

## PHOTO/AUDIO/VIDEO RELEASE

I, \_\_\_\_\_ for \_\_\_\_\_  
(Parent Name) (Student Name)

Grant permission to the Tribal Education Department to utilize the photograph, video image, still video image, audio recording, essay and/or artwork for the Mul -Chu-Tha Art and Essay contest.

As agreed, with the Tribal Education Department, these materials will be used for the sole purpose of Mul-Chu-Tha Art and Essay Contest without payment or remuneration for any appearances, use or displays.

I, \_\_\_\_\_, understand entries may be displayed at the Mul-Chu-Tha Fairgrounds, Tribal and Executive office and may not be returned to myself or my student.  
Parent Name

I, \_\_\_\_\_, understand that the Tribal Education Department may use these materials in different media, including, but not limited to, billboards, television, radio, Internet, newspapers, magazines, newsletters, and produced presentations.  
Parent Name

Proper acknowledgment will be given to \_\_\_\_\_ should said material be used by the Gila River Indian Community.  
Student Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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*For Tribal Education Department Office use only*

Received by: \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Date)