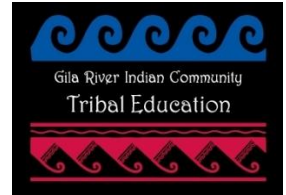




**Gila River Indian Community
Tribal Education Department
Presents:**



**ART
CONTEST**



**ESSAY
CONTEST**

"Bringing people together to Celebrate Culture and Traditions"

In celebrating the 57th Annual Mul-Chu-Tha Fair and Rodeo, GRIC youth (grades 4-12) are encouraged to enter the Tribal Education Art and Essay Contest!!

All winners will be invited to the Mul-Chu-Tha award ceremony at the Fairgrounds during Community Day, March 8, 2019 at 4:00 p.m.

Winner Categories:

(Each Contest will have winners in these grade levels)

- **4th - 5th:** 1st Prize, 2nd Prize & 3rd Prize
- **6th - 8th:** 1st Prize, 2nd Prize & 3rd Prize
- **9th - 12th:** 1st Prize, 2nd Prize & 3rd Prize

****Winners will be notified on February 15th, 2019
And announced at community day event****

Contact the Tribal Education Department for more information at (520) 562-3662

“Bringing people together to Celebrate Culture and Traditions”

ART CONTEST GUIDELINES:

Creatively illustrate **“Bringing people together to Celebrate Culture and Traditions”**

- Art entries should be on (8.5X11) sized paper and (8.5X11) dimensional items (including painting, drawings, ceramic, wood, clay, etc.)
- Art Rubric will be use to judge entries.

ESSAY CONTEST:

Creatively express: **“Bringing people together to Celebrate Culture and Traditions”**

- Essays are required to be no less than;
 - 200 words for 4th-5th grades
 - 300 words for 6th-8th grades
 - 400 words for 9th -12th grades
 - ALL ESSAYS MUST BE DOUBLE SPACED, TYPED AND 12 POINT FONT
 - SIX TRAIT RUBIC WILL BE USED TO JUDGE ALL ENTRIES.

**NO
LATE
ENTRIES**

*All entries must be submitted to the
Tribal Education Department
By 5:00 p.m. on Friday, February 8, 2019
Entry Form and Photo/Audio/Video Release **must** be
attached to each Art and Essay Entry*

**NO
LATE
ENTRIES**

Contact the Tribal Education Department for more information at (520) 562-3662



Gila River Indian Community Tribal Education Department



**ART
CONTEST**



**ESSAY
CONTEST**

Entry Form

Deadline: February 8, 2019 5:00 p.m.
(NO LATE ENTRIES)

Name: _____

School/ Grade: _____

District/Home District: _____

Name of parent/guardian: _____

Phone number: _____

Email address: _____

Title of Art Piece/Essay: _____

*Contact the Tribal Education Department for any questions at (520) 562-3662

** Must attach **PHOTO/AUDIO/VIDEO RELEASE**



PHOTO/AUDIO/VIDEO RELEASE

I _____ of _____
(Print Name) (Company Name)

Has been granted the right to utilize the photograph, video image, still video image, audio recording, or quotation from the _____.

As agreed with the Gila River Indian Community Communication and Public Affairs Office (CPAO) Director, these materials will be used for the sole purpose of _____, and without payment or remuneration for any appearances, use or displays.

I will provide the Gila River Indian Community Communication and Public Affairs Office (GRIC-CPAO) a copy of final production material. Gila River Indian Community has the right to edit, crop, treat, or alter the materials provided in-kind to the Community.

I understand that Gila River Indian Community may use these materials in different media, including, but not limited to, billboards, television, radio, internet, newspapers, magazines, newsletters, and produced presentations. Proper acknowledgment will be given to _____ should said material be used by the Gila River Indian Community.

I ACKNOWLEDGE THAT I HAVE READ THIS RELEASE AND SIGN IT KNOWINGLY AND OF MY FREE WILL.

Signature Date

Signer Information

Business Name:	
Address:	
Email Address:	
Phone1:	Phone2:

~~~~~  
*For Communication and Public Affairs Office use only*

Received by: \_\_\_\_\_  
(Name) (Date)