156th Annual Five Tribes Treaty of Peace Celebration

NEW MEXICO TERRITORY
1863

Celebrating
150 Years of Peace

SATURDAY, APRIL 6, 2019

Please Return Event Forms to:

Gila River Indian Community

District Seven Recreation Department 8035 S. 83rd Ave.: Laveen, AZ 85339 Phone (520) 430-4780

Fax: (520) 430-0118

Email: merlena.calabaza.d7@gric.nsn.us

Jarrett.yaramata@gric.nsn.us

PARADE GENERAL INFORMATION:

Deadline for entry form and final scripts for the announcers must be submitted no later than **Wednesday April 3**rd, **2019** in order to be considered for judging. Timely submission of parade forms is greatly appreciated!

Theme: "Coming Together As One"

Date: Saturday, April 6, 2019

Parade Entries check in: 7:30am - 8:30am

Line up final check: **8:45am**Parade Start time: **9:00am**

BEFORE THE PARADE:

Starting Address:

Just South of 79th Avenue & Baseline Road Laveen, AZ 85339

Ending Address:

Walkers/Elders
Just South of 8035 S. 83rd Ave.

Vehicles/Floats

8201 W. Baseline Rd. 85339

> Staging point will be located on the west side of the housing units on 79th Avenue and Baseline Road. Our parade route will run west from 79th Avenue to 83rd Avenue on Baseline and then south from Baseline Road and 83rd Avenue past the District Seven Park, approximately 1 mile to the de-

staging area on the left.

There will be a registration table located on the corner of Baseline and 79th Ave. You must check in at the registration table no later than 8:30 a.m. Lineup will be confirmed and finalized by 8:45 a.m.

DURING THE PARADE:

- > The Judges' stand will be located in front of District 7 Park on 83rd Avenue. At this location, the script you submit will be read by the parade's announcer and the entry will be judged.
- > All parade participants need to be at least 20 feet away from the parade group in front of them and behind them. This separation should be from the start line to the de-staging area (end point).
- > Only walkers will be allowed to toss candy to the ground. If candy or any item is tossed, it must be at spectator's feet or at the ground. This will help reduce any possible injuries.

AFTER THE PARADE:

- > Trophies will be announced shortly after the parade at the stage. Judging is based on 4 categories: (1) Originality, (2) Theme, (3) Creativity, and (4) Craftsmanship. Parade coordinators will make final decisions regarding parade matters.
- Parade <u>walkers</u> may turn into park. Parade Elders & Veterans may be dropped off on the west side of 83rd Avenue, past new service center and will be shuttled to stage. Vehicles/floats will be directed to go around past parade lineup and park at District 7 Service Center and will then be shuttled to event site. Please abide due to limited space and parking.

156th Annual Five Tribes Treaty of Peace



"Coming Together As One"

PARADE ENTRY FORM

Contact Name: Email:	
Contact person (s) on the day of the event:	
Organization:	
Mailing Address:	
Email Address:	
Phone Number: Alternate Phone:	
PARADE SCRIPT	
Please describe in 100 words or less what you would like the announcer to say in regards to your parade entry at the stage in front of the park (Please Print LEGIBLY):	
	-
	_
	_
	_
	-
	-
	-
Submit parade entry forms by Wednesday, April 3, 2019 CHECKLIST:	
Complete & submit entry form	
ALL PARTICIPANTS MUST COMPLETE "Waiver of Liability" *Can complete day of event if needed by large group – Please make note that group will sign day of**	
Submit vehicle proof of insurance for each driver, if using non-GRIC vehicle	
Submit copy of current Drivers License for each driver, if using vehicle	
Understand all parade information, locations and agenda	

TYPE (check all that apply):	questions pendining to	your group's ermy.
Vehicle Color Guard Drill Team Royalty	Float Clowns Musical Group Other:	Marching Unit Dance Group Equestrian
Also, identify what will be in the details for identification (ex. lic	•	de the amount (even one) and any e, model, color).
Float (size):	Flatbed/Trailer (siz	ze):
Horses: #	Walkers: #	
Vehicle(s):		
Music -Live/Recorded:		
Other:		
Total number of people in your gr	oup:	
CANDY DISTRIBUTION:		
Will you be handing out candy	\prime or other items during t	the parade?YesNo
participant is <u>allowed and enc</u>	ouraged . However, all , by the request of the	stribution of candy by the parade candy must be in the original wrappers. Gila River Indian Community. Please
**NO ALCOHOLIC BEVERAGES DURING YOUR PARTICIPATION I		ES MAY BE CONSUMED PRIOR TO OR
Indemnification Clause:		
Recreation Programs of Gila Ri organizations and individuals of	ver Indian Community, or employees from any o person and property	and all liability in any way, arising from that might be sustained or received in
Entrants Printed Name:		_
Entrants Signature:		_ Date:



Gila River Indian Community
Office of the Treasurer
Finance Department
Post Office Box # 2160
Sacaton, Arizona 85247-2160
(520) 562-2500
(520) 562-1070 (fax)

Event:	156 th Annual Five Tribes Treaty of Peace Celebration	Date <mark>:</mark>	April 6.	2019

The person(s) signing below hereby:

- 1. Acknowledges that the Gila River Indian Community (the "Community") is a federally recognized Indian tribe and that the seven (7) Districts (the "Districts") within the Community are tribal governmental bodies of the Community;
- 2. Acknowledges that the Community and Districts are protected by the doctrine of tribal sovereign immunity, are not subject to suit by the undersigned, and that the Community and Districts have not waived their immunity from suit with respect to any claims, demands, or causes of action asserted by the undersigned;
- 3. Acknowledges that the person participating in the trip (the "trip") described below either is not employed by the Community or any of the Districts or is participating in the trip for reasons unrelated to such employment;
- 4. In consideration and acceptance of the planned trip to, from, or in <u>sport activities/events</u>, <u>parade routes</u>, <u>trips, committee errands, meetings, conferences, wakes/funerals in other states, cities and or communities and preparations for traditional <u>burials/cremations for FY 2018/2019 (unplanned events/activities included)</u> and all places in between the trip, the undersigned hereby releases, waives, and discharges the Community and the Districts, their officers, elected officials, employees, authorized agents, and representatives from any and all responsibility, claims, demands, and causes of action, including those causes of actions arising directly or indirectly from personal injuries or property damage sustained or incurred in connection with the trip.</u>
- 5. The foregoing release, waiver, and discharge shall be effective and enforceable: (a) notwithstanding the fact that the Community or the Districts may pay all or part of the undersigned travel expenses or reimburse the undersigned for all or part of such expenses and; (b) notwithstanding any negligent acts or omissions of the part of the Community, the Districts, their officers, elected officials, employees, or authorized agents or representatives.
- 6. The person signing below acknowledges that he/she has carefully read this Acknowledgement and Release, that he/she understands all of its terms, and that he/she signs below voluntarily on his/her own behalf or on behalf of his/her minor child or ward for whom he/she signs as lawful guardian.

Name of Participant	Signature (of Parent if under 18 years)	<u>Date</u>
1		
2		-
3		
4		
5		
6		
7		
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9		
10		
11		
12		

Test INDIAN COMPANY CO

VEHICLE PROOF OF INSURANCE

156th Annual Five Tribes Treaty of Peace Celebration Saturday, April 6, 2019

☐ CHECK HERE IF DRIVER WILL BE DRIVING GRIC TRIBAL VEHICLE. (MUST PROVIDE COPY OF TRIBAL PERMIT AND LICENSE OF DRIVER)

,	riving a non-GRIC tribal vehicle must complete to Gila River Indian Community, Insurance Departm	1
INSURANCE CO		
NAME	DATE OF ISSUE	
POLICY NUMBER	VIN	
YEAR MAKE	MODEL	-
EFFECTIVE	EXPIRATION	

***<u>Every DRIVER</u> in the Five Tribes Treaty of Peace Celebration Parade must also provide a copy of his or her Driver License.

COPY OF
LICENSE HERE

(REQUIRED)

COPY OF

GRIC TRIBAL PERMIT
(IF APPLICABLE)