

## **156th Annual Five Tribes Treaty of Peace Celebration**



# Saturday, April 6, 2019 MERCHANDISE/CRAFT BOOTH APPLICATION NO ONSITE REGISTRATION

February 06, 2019

Dear Vendor:

Enclosed is the application for **Merchandise and Craft Vendors** for the 156<sup>th</sup> Annual Five Tribes Treaty of Peace Celebration to be held on Saturday, April 6, 2019 at District Seven's Pee Posh Park. Please read through all of the information carefully and contact us at (520) 430-4780 ext: 2313 or 2318 with any questions.

We look forward to seeing you this year! Merchandise vendors will be located in a designated spot assigned by the D7 Recreation Department. Vendor space will be determined based on the date of application received. There is a maximum number of vendors we will accept so please be diligent in your application.

For your application to be complete, please review the merchandise vendor checklist and submit paperwork by the <u>deadline of April 4, 2019 at 5:00pm</u>. No applications will be accepted <u>after the deadline, (NO ONSITE REGISTRATION).</u> Once we receive all the completed paperwork listed on the merchandise vendor checklist, we will notify you of your reserved spot number.

The 156<sup>th</sup> Annual Five Tribes Treaty of Peace Celebration will be something to remember and we hope that you will want to take part!

Sincerely,

Merlena Calabaya

Merlena Calabaza, Recreation Coordinator District 7, Gila River Indian Community

#### **Important Dates**

Deadline for applications to be submitted...... Thursday, April 4, 2019

Booth Setup...... Saturday, April 6, 2019; 6:00am to 8:00 a.m.

Event Time..... Saturday, April 6<sup>th</sup> from 9:00 a.m. to 12:00 a.m.



#### 156<sup>th</sup> Five Tribes Treaty of Peace Celebration Saturday, April 6, 2019

#### **MERCHANDISE/CRAFT BOOTH APPLICATION**

NO ONSITE REGISTRATION



### District Seven will provide no electricity. Vendors may only use weights/sand bags for tie-downs. NO TRAILERS, VEHICLES, OR STAKING

Name:	Email Address:		
Business Name:			
Address:	City:	State:	Zip:
Phone #:	Secondary #:		
	Application Process:		
<ul> <li>Application Deadline – You must Recreation by April 4, 2019</li> </ul>	submit a copy of your GRIC	business license. Su	bmit to District Seven
<ul> <li>Limited number of booth spaces.</li> </ul>	First come, first served basis	based on complete	application submitted
<ul> <li>ALL booth vendors will be allotte predetermined and limited. Vendo</li> </ul>	• •	•	ace will be
Vendor Checklist:			
☐ Completed & Approved application for	m		
Copy of vendor GRIC Business License			
Provide a complete list of items you inte If an item is being sold which has not been necessary, leave the premises. *GRIC does not allow the following item handkerchiefs, toys with sharp ends.	en listed, we reserve the righ	t to ask you to remo	
20 Feet Booth Layout Sketch:		Notes:	

LIST	the names of all individuals that will be working in the booth including you:			
1	4			
2	5			
3	6			
	Vendor Agreement:			
•	Vendor understands that they are to provide their own booth set-up, for example: tables, chairs, generator, water, and any other items vendor might need to operate their booth. District Seven is not providing any form of electricity to vendors. Area will have lighting at night and designated waste receptacles for vendor use.			
•	Vendor is aware that the District Seven is providing a 10x20 limited space per booth for ALL booth applicants.			
•	Tie downs will be permitted but NO STAKES OR ANY GROUND PROTRUDING EQUIPMENT MAY BE USED ON THE BASEBALL FIELD (only use weights such as sandbags).			
•	Setup must be completed by 8:00 a.m. and taken down AFTER 5:00 p.m. on Saturday, April 6th. This will be upheld to keep the event attendees safe on event grounds.			
•	No vehicles will be allowed on event site. Vehicles used for breakdown need clearance by District Seven Recreation Staff before they may enter event area.			
•				
•	No animals on premises with the exception of disability assisting dogs.			
•	The District Seven Staff, Gila River Law Enforcement, Insurance, or other authorized personnel may conduct random checks to enforce the rules and regulations.			
•	Vendor accepts total responsibility for his/her booth and its safety in relation to fire, theft, accident, or other destructive causes, and injury to the public which might occur within the confines of the vendor's booth and area or injury to the vendor or his/her employees or agents while on event grounds.			
•	The District Seven Service Center staff and community assume no responsibility for any property stored on premises before, during, and after the event.			
•	Should acts of God, including weather or any other cause not within the control of District Seven Service Center staff and community, make it impossible for the event to be held; then the event, and its representatives and employees are held harmless from any and all claims which may arise as a result thereof. In no event shall the Service Center staff and community be liable for loss of business, or any other damages to the vendor through event cancellation for such cause.			
•	District Seven Service Center staff and event staff shall have full power in interpretation and enforcement of all terms and rules contained herein and such further rules and regulations as it shall consider necessary for the proper conduct of the event.			
•	NO ALCOHOL CONSUMPTION, INTOXICATION, ILLEGAL PARAPHERNALIA, DRUG/WEAPON/GANG PARAPHERNALIA			
•	NO ILLEGAL DRUGS, ALCOHOL, AND FIREARMS ON THE PREMISES			
Con	ree to comply with all rules, regulations, and agreements outlined within the application. The District Seven Service Center Staff and nmunity of the Gila River Indian Community will not be held liable or responsible for bodily injury, theft, or damages incurred prior, ing, and/or after the event.			
Print	t Name:			
Sign	ature: Date:			
	OFFICIAL USE ONLY			
Dat	e Received: Received by:			
	_ Complete Incomplete Notified by			
CDI	C Business License #1			

Comments: