

## 31<sup>st</sup> Annual Gila River Youth Conference June 28-29, 2019 UltraStar Multi-tainment Center 16000 N Maricopa Rd. Maricopa AZ 85139



There will be <u>NO on-site registration</u> for the conference. All participants must submit registration forms before the deadline of <u>June 7, 2019</u>. All scanned and emailed (preferred method) forms will receive email confirmations. The Youth Council Department Office is located at <u>https://goo.gl/maps/UBsNfiKeSkK2</u> for those who are delivering by hand. Please contact our office if you need assistance submitting your form.

(Please print clearly. Fill in all blanks. Some information is needed in case of emergency.)

 First Name:
 Last Name:

 State:
 Zip:

 GRIC District:
 Age:

 Contact Telephone :(\_\_)
 Tribal Affiliation:

 Email:
 If you are taking charter bus please circle district for pickup:
 1
 2
 3
 4
 5
 6
 7

(make sure to **sign up** on for transportation at the district you circled above)

## COMMITMENT TO PARTICIPATE

You can count on my **full participation** in all sessions and activities of the 2019 Gila River Youth Conference. I will treat all participants, presenters, chaperones, facilitators, and staff with respect. I pledge to wear my name badge around my neck and visible at **all times**. I pledge to remain drug, tobacco, and alcohol free during the entire conference.

Signature of **Participant** Date

## MEDICAL AUTHORIZATION/ LIABILITY RELEASE/PHOTO RELEASE

If the participant is a minor, this form must be signed by a parent or legal guardian. I hereby approve the participation of my son/daughter in the 2019 Gila River Youth Conference. In the event of illness or accident, I give my consent for him/her to receive medical attention. Also, I will not hold liable the Akimel O'odham/Pee-Posh Youth Council or the Gila River Indian Community, or any of its agents, volunteers or other organizations involved in this conference. I will also be responsible for any damages to public or private property done by the above named minor during the entirety of above mentioned event. By signature below I grant permission to photograph and/or film my child for use by the Akimel O'odham/Pee-Posh Youth Council or the media for the purpose of information the public of programs provided by the Akimel O'odham/Pee-Posh Youth Council.

Signature of **Participant** if 18 years or more **Date** Signature of **Parent** if participant 17 years or less Phone number of **Parent or Guardian** for emergency contact for all ages



Please Check Title: \_\_\_\_High School \_\_\_Chaperone \_\_\_Workshop Presenter \_\_\_Exhibitor

\_\_\_Elder Tribal Leader

College Student Other



Please complete, scan, and email to: YouthCouncil@gric.nsn.us Questions please email or call our office: (520) 562-1866 Registration Deadline: June 7, 2019