

31st Annual Gila River Youth Conference
UltraStar Multi-tainment Center
16000 N Maricopa Rd,
Maricopa, AZ 85139

Friday June 28, 2019

4:00pm – 6:00pm

Name of Booth (will be in booklet): _____

Agency / Organization: _____

Agency Representative Name(s): _____

Email Address: _____

Telephone: () _____ Fax: () _____

EXHIBIT BOOTH CATEGORIES:

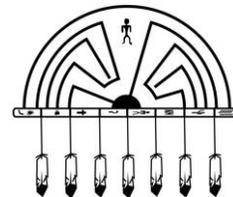
- Tribal Department
- Tribal Enterprise
- Educational Institution (fee may apply for colleges/universities)
- Non-Profit Organization
- Native Arts & Crafts
- Non-Tribal Agency
- Corporation



EXHIBIT BOOTH INCLUDES:

- Exhibit space: 8' x 8'
- Piped & Draped
- One 8' table
- Two chairs

You must bring your own equipment
(dvd player, extension cords, etc.)



Deadline May 13, 2019

Please scan and email to:

youthcouncil@gric.nsn.us

Call if you have any questions or
concerns.

Phone: (520) 562-1866