

# 159<sup>th</sup> Annual Mustering In Day Celebration

SATURDAY, SEPTEMBER 7, 2024



## Please Return Event Forms to:

### Gila River Indian Community

District Seven Recreation Department

8035 S. 83<sup>rd</sup> Ave. · Laveen, AZ 85339

Phone (520) 430-4780

Fax: (520) 430-0118

Email: [Pamela.Valdez@gric.nsn.us](mailto:Pamela.Valdez@gric.nsn.us) or

[Veronica.Rhodes@gric.nsn.us](mailto:Veronica.Rhodes@gric.nsn.us)

## PARADE GENERAL INFORMATION:

Deadline for entry form and final scripts for the announcers must be submitted no later than **Friday September 6<sup>th</sup>, 2024 by 5:00 pm** in order to be considered for judging. Timely submission of parade forms is greatly appreciated!

Theme: **“Never forgetting the First National Guard, Forever honoring”**

Date: **Saturday, September 7, 2024**

Parade Entries check in: **7:30am – 8:30am**

Line up final check: **8:45am**

Parade Start time: **9:00am**

### Starting Address:

Just South of  
79<sup>th</sup> Avenue & Baseline Road  
Laveen, AZ 85339

### Ending Address:

Just South of  
83<sup>rd</sup> Avenue & Baseline Road  
8035 S. 83<sup>rd</sup> Ave. Laveen, AZ 85339

### BEFORE THE PARADE:

- Staging point will be located on the west side of the housing units on 79<sup>th</sup> Avenue and Baseline Road. Our parade route will run west from 79<sup>th</sup> Avenue to 83<sup>rd</sup> Avenue on Baseline and then south from Baseline Road and 83<sup>rd</sup> Avenue past the District Seven Park, approximately 1 mile to the de-staging area on the left.
- There will be a registration table located on the corner of Baseline and 79<sup>th</sup> Ave. You must check in at the registration table no later than 8:30 a.m. Lineup will be confirmed and finalized by 8:45 a.m.

### DURING THE PARADE:

- The Judges' stand will be located in front of District 7 Multi-Purpose Building on 83<sup>rd</sup> Avenue. At this location, the script you submit will be read by the parade's announcer and the entry will be judged.
- All parade participants need to be at least 20 feet away from the parade group in front of them and behind them. This separation should be from the start line to the de-staging area (end point).
- Only walkers will be allowed to toss candy to the ground. If candy or any item is tossed, it must be at spectator's feet or at the ground. This will help reduce any possible injuries.

### AFTER THE PARADE:

- Trophies will be announced shortly after the parade at the stage. Judging is based on 4 categories: (1) Originality, (2) Theme, (3) Creativity, and (4) Craftsmanship. Parade coordinators will make final decisions regarding parade matters.
- Parade walkers may turn into park. Parade Elders & Veterans may be dropped off on the west side of 83<sup>rd</sup> Avenue, past new service center and will be shuttled to stage. Vehicles/floats will be directed to go around past parade lineup and park at District 7 Service Center and will then be shuttled to event site. Please abide due to limited space and parking.



Please take time to answer all questions pertaining to your group's entry.

**TYPE (check all that apply):**

- |                                      |  |  |
|--------------------------------------|--|--|
| <input type="checkbox"/> Vehicle     | <input type="checkbox"/> Float         | <input type="checkbox"/> Marching Unit |
| <input type="checkbox"/> Color Guard | <input type="checkbox"/> Clowns        | <input type="checkbox"/> Dance Group   |
| <input type="checkbox"/> Drill Team  | <input type="checkbox"/> Musical Group | <input type="checkbox"/> Equestrian    |
| <input type="checkbox"/> Royalty     | <input type="checkbox"/> Other:        |  |

Also, identify what will be in the parade. Please include the amount (even one) and any details for identification (ex. license plate, year, make, model, color).

Float (size): \_\_\_\_\_ Flatbed/Trailer (size): \_\_\_\_\_

Horses: # \_\_\_\_\_ Walkers: # \_\_\_\_\_

Vehicle(s): \_\_\_\_\_

Music –Live/Recorded: \_\_\_\_\_

Other: \_\_\_\_\_

Total number of people in your group: \_\_\_\_\_

**CANDY DISTRIBUTION:**

Will you be handing out candy or other items during the parade?  Yes  No

If yes, please know that the **physical handout and distribution of candy by the parade participant is allowed and encouraged**. However, all candy must be in the original wrappers. **Throwing candy is not allowed**, by the request of the Gila River Indian Community. Please drop at spectators feet or away from body.

**\*\*NO ALCOHOLIC BEVERAGES OR ILLEGAL SUBSTANCES MAY BE CONSUMED PRIOR TO OR DURING YOUR PARTICIPATION IN PARADE ACTIVITIES\*\***

***Indemnification Clause:***

I/We hereby voluntarily release Gila River Indian Community, District Seven Service Center, Recreation Programs of Gila River Indian Community, any and all other sponsoring organizations and individuals or employees from any and all liability in any way, arising from injuries, losses, and damages to person and property that might be sustained or received in connection with said parade – I/We agree with the above.

Entrants Printed Name: \_\_\_\_\_

Entrants Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Gila River Indian Community  
 District 7  
 8035 S. 83<sup>rd</sup> Ave  
 Laveen, AZ 85339  
 (520) 430-4780  
 (520) 430-0118 (fax)

*Waiver of Liability*

Event: 159<sup>th</sup> Annual Mustering In Day Celebration Date: September 7, 2024

The person(s) signing below hereby:

1. Acknowledges that the Gila River Indian Community (the “Community”) is a federally recognized Indian tribe and that the seven (7) Districts (the “Districts”) within the Community are tribal governmental bodies of the Community;
2. Acknowledges that the Community and Districts are protected by the doctrine of tribal sovereign immunity, are not subject to suit by the undersigned, and that the Community and Districts have not waived their immunity from suit with respect to any claims, demands, or causes of action asserted by the undersigned;
3. Acknowledges that the person participating in the trip (the “trip”) described below either is not employed by the Community or any of the Districts or is participating in the trip for reasons unrelated to such employment;
4. In consideration and acceptance of the planned trip to, from, or in *sport activities/events or parade routes, FY 2024 (unplanned events/activities included)* and all places in between the trip, the undersigned hereby releases, waives, and discharges the Community and the Districts, their officers, elected officials, employees, authorized agents, and representatives from any and all responsibility, claims, demands, and causes of action, including those causes of actions arising directly or indirectly from personal injuries or property damage sustained or incurred in connection with the trip.
5. The foregoing release, waiver, and discharge shall be effective and enforceable: (a) notwithstanding the fact that the Community or the Districts may pay all or part of the undersigned travel expenses or reimburse the undersigned for all or part of such expenses and; (b) notwithstanding any negligent acts or omissions of the part of the Community, the Districts, their officers, elected officials, employees, or authorized agents or representatives.
6. The person signing below acknowledges that he/she has carefully read this Acknowledgement and Release, that he/she understands all of its terms, and that he/she signs below voluntarily on his/her own behalf or on behalf of his/her minor child or ward for whom he/she signs as lawful guardian.

<u>Name of Participant</u>	<u>Signature (of Parent if under 18 years)</u>	<u>Date</u>
1 _____	_____	_____
2 _____	_____	_____
3 _____	_____	_____
4 _____	_____	_____
5 _____	_____	_____
6 _____	_____	_____
7 _____	_____	_____
8 _____	_____	_____
9 _____	_____	_____
10 _____	_____	_____
11 _____	_____	_____
12 _____	_____	_____



## VEHICLE PROOF OF INSURANCE

159<sup>th</sup> Annual Mustering In Day Celebration  
Saturday, September 7, 2024

- CHECK HERE IF DRIVER WILL BE DRIVING GRIC TRIBAL VEHICLE.**  
(MUST PROVIDE COPY OF TRIBAL PERMIT AND LICENSE OF DRIVER)

\*Every **DRIVER** in the parade driving a non-GRIC tribal vehicle must complete the information below to keep on record with the Gila River Indian Community, Insurance Department.

INSURANCE CO. \_\_\_\_\_

NAME \_\_\_\_\_ DATE OF ISSUE \_\_\_\_\_

POLICY NUMBER \_\_\_\_\_ VIN \_\_\_\_\_

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

EFFECTIVE \_\_\_\_\_ EXPIRATION \_\_\_\_\_

**\*\*\*Every DRIVER in the Five Tribes Treaty of Peace Celebration Parade must also provide a copy of his or her Driver License.**

COPY OF  
LICENSE HERE  
(REQUIRED)

COPY OF  
GRIC TRIBAL PERMIT  
(IF APPLICABLE)