



162nd Annual Five Tribes Treaty of Peace Celebration

Saturday April 12, 2025



FOOD BOOTH APPLICATION

NO ON SITE REGISTRATION

DISTRICT SEVEN WILL NOT PROVIDE ELECTRICITY ● NO TRAILERS OR VEHICLES

Dear Vendor:

Enclosed is the application for Food Vendor Application for the 162nd Annual Five Tribes Treaty of Peace Celebration to be held on Saturday, April 12, 2025 at District Seven Multi- Purpose Building and Pee Posh Park. Please read through all of the information carefully and contact us at: (520) 430-4780 ext: 2303 or 2318 valerie.rivera@gric.nsn.us or veronica.rhodes@gric.nsn.us, with any questions.

We look forward to seeing you this year! Food Vendors will be located in a designated spot assigned by the Recreation Department. Vendor space will be determined based on the date of application received.

For your application to be complete, please review the food vendor checklist and submit all paperwork by the **deadline of Friday March 28, 2025, 5:00pm**. It is required that your Environmental Health Services (“EHS”) application be approved before we can confirm your vendor spot, **No applications/fees will be accepted after Friday March 28, 2025 at 5:00pm (NO ONSITE REGISTRATION)**. Once we receive all the completed paperwork listed on the food vendor checklist, we will notify you of your reserved spot number.

The 162nd Annual Five Tribes Treaty of Peace Celebration will be something to remember and we hope that you will want to take part in its success!

Important Dates	
Deadline for applications to be submitted	Friday March 28th @ 5:00 p.m.
Booth Setup... ..	Saturday, April 12, 2025; 6:00 a.m. to 8:00 a.m.
Event Time.....	Saturday, April 12th - 9:00 a.m. to 11:00 p.m.

District Seven Five Tribes Treaty of Peace Celebration- Food Booth Application

Email: Valerie.Rivera@gric.nsn.us OR veronica.rhodes@gric.nsn.us

8035 S. 83rd Ave, Laveen AZ 85339 ❖ Phone: (520) 430-4780 ext: 2303 or 2318 ❖ Cell: (520) 610-3880



FOOD BOOTH APPLICATION



NO ONSITE REGISTRATION

District Seven will NOT provide electricity. Vendors may only use weights/sand bags for tie-downs. NO TRAILERS, VEHICLES, OR STAKING

Name: _____ Email Address: _____

Business Name: _____

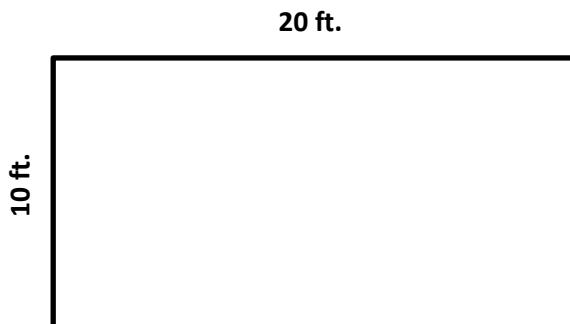
Address: _____ City: _____ State: _____ Zip: _____

Contact #: _____ Secondary #: _____

FOOD VENDOR CHECKLIST:

- Approved "Temporary Food Services Establishment Permit Application Form" from GRIC Environmental Health Services.
- Copy of GRIC Business License.
- Current copy of GRIC Food Handlers Cards
- Any person intending to sell, prepare or handle food, must provide layout of 10'x20' booth space, space will be predetermined and limited, first come first served.
- Booth must consist of covered roof and 3 walls.
- Full Menu with prices – Please list all menu items.
- Completed, entirely; Food Booth Application.

Booth Layout:



District Seven Five Tribes Treaty of Peace Celebration- Food Booth Application

Email: Valerie.Rivera@gric.nsn.us OR veronica.rhodes@gric.nsn.us

8035 S. 83rd Ave, Laveen AZ 85339 ❖ Phone: (520) 430-4780 ext: 2303 or 2318 ❖ Cell: (520) 610-3880

List the names of all individuals that will be working in the booth including yourself:

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Vendor Agreement:

- Vendor understands that they are to provide their own booth set-up, for example: tables, chairs, generator, water, and any other items vendor might need to operate their booth. District Seven is not providing any form of electricity to vendors. Area will have lighting at night and designated waste receptacles for vendor use.
- Vendor is aware that the District Seven is providing a 10x20 limited space per booth fee for ALL booth applicants.
- NO STAKES OR ANY GROUND PROTRUDING EQUIPMENT MAY BE USED ON THE BASEBALL FIELD (only use weights such as sandbags).
- **Setup must be completed by 8:00am and taken down Saturday, April 12th at the end of the event.** This will be upheld to keep the event attendees safe on event grounds.
- No vehicles will be allowed on event site. Vehicles used for breakdown need clearance by District Seven Staff before they may enter event area.
- No vendor will be authorized to operate, sell, or have merchandise on premises without a current Gila River Indian Community Tribal Business license. All documents must be on file with the District Seven Recreation Department.
- No animals on premises with the exception of disability service dogs.
- The District Seven Staff, Gila River Law Enforcement, Insurance, or other authorized personnel may conduct random checks to enforce the rules and regulations.
- Vendor accepts total responsibility for his/her booth and its safety in relation to fire, theft, accident, or other destructive causes, and injury to the public which might occur within the confines of the vendor's booth and area or injury to the vendor or his/her employees or agents while on event grounds.
- The District Seven Service Center staff and community assume no responsibility for any property stored on premises before, during, and after the event.
- Should acts of God, including weather or any other cause not within the control of District Seven Service Center staff and community, make it impossible for the event to be held; then the event, and its representatives and employees are held harmless from any and all claims which may arise as a result thereof. In no event shall the Service Center staff and community be liable for loss of business, or any other damages to the vendor through event cancellation for such cause.
- District Seven Service Center staff and event staff shall have full power in interpretation and enforcement of all terms and rules contained herein and such further rules and regulations as it shall consider necessary for the proper conduct of the event.
- NO ALCOHOL CONSUMPTION, INTOXICATION, ILLEGAL PARAPHERNALIA, DRUG/WEAPON/GANG PARAPHERNALIA.
- NO ILLEGAL DRUGS, ALCOHOL, AND FIREARMS ON THE PREMISES.

I agree to comply with all rules, regulations, and agreements outlined within the application. The District Seven Service Center Staff and Community of the Gila River Indian Community will not be held liable or responsible for bodily injury, theft, or damages incurred prior, during, and/or after the event.

Print Name: _____

Signature: _____

Date: _____

OFFICIAL USE ONLY

Date Received: _____

Received by: _____

Complete: Yes No

Notified by: _____ Date: _____

GRIC Business License #: _____

Note: _____

District Seven Five Tribes Treaty of Peace Celebration- Food Booth Application

Email: Valerie.Rivera@gric.nsn.us OR veronica.rhodes@gric.nsn.us

8035 S. 83rd Ave, Laveen AZ 85339 ❖ Phone: (520) 430-4780 ext: 2303 or 2318 ❖ Cell: (520) 610-3880



162nd Annual Five Tribes Treaty of Peace Celebration

Saturday April 12th, 2025



FOOD BOOTH APPLICATION

NO ONSITE REGISTRATION

District Seven will provide no electricity. NO TRAILERS OR VEHICLES

TEMPORARY FOOD ESTABLISHMENT PERMIT APPLICATION
COMPLETE APPLICATION AND SUBMIT TO
ENVIRONMENTAL HEALTH SERVICES 14 DAYS PRIOR TO THE EVENT

GRIC EHS OFFICE
433 W. Seed Farm Rd
Sacaton, AZ
Office: (520) 562-5100



District Seven Five Tribes Treaty of Peace Celebration- Food Booth Application

Email: Valerie.Rivera@gric.nsn.us OR veronica.rhodes@gric.nsn.us

8035 S. 83rd Ave, Laveen AZ 85339 ❖ Phone: (520) 430-4780 ext: 2303 or 2318 ❖ Cell: (520) 610-3880



Temporary Food Establishment Permit Application

Tribal Health Department
Environmental Health Services
Post Office Box 147
433 W. Seed Farm Rd
Sacaton, AZ 85147
Office: (520) 562-5100
Fax: (520) 562-5196
EHSHelpDesk@gric.nsn.us

Submit this application a minimum of 14 days prior to the event.

(1) Event Date(s): _____ to _____ Food Service Begins: _____ AM PM Ends _____ AM PM
MONTH/DAY/YEAR MONTH/DAY/YEAR

(2) Name of Event: _____ Type of Event: Celebration Fundraiser
 Athletics Other

(3) Event Location: _____
DISTRICT, PARK, RAMADA, BUILDING, CHURCH, FACILITY

(4) Applying as a:

- Business Individual Tribal Government Agency
 Non-Private Organization Charitable Religious Civic

(5) Applicant's Name: _____ DOB: _____
BUSINESS, ORGANIZATION, INDIVIDUAL or TRIBAL AGENCY

(6) Booth / Tent / Stand Name: _____ Telephone No. _____

(7) Applicant's Address: _____ ADDRESS ZIP CODE

(8) "Person in Charge" of Food Booth: _____ Telephone No. _____

(9) Name of Event Coordinator: _____ Telephone No. _____

I hereby consent to inspection by the Gila River Indian Community, Environmental Health Services. I acknowledge that receipt and retention of this permit depends on compliance with the food code. I understand that:

1. Food must be prepared on-site at the event and/or in licensed kitchen.
2. Food prepared at home cannot be served to the public;
3. Dependent upon assessed risk, an on-site pre-opening inspection may be required to assure my operation complies with the food code.
4. Submittal of this application does not guarantee permit approval.
5. *EHS reserves the right to deny applications which are not submitted within **14 days** of the event.*

I attest that the information contained within this application is true and accurate to the best of my knowledge.

PRINT NAME SIGNATURE DATE

FOR EHS ADMINISTRATIVE USE ONLY

Received By: _____	Date Received: _____
Approved: _____	Denied: _____
<small>NOTES</small>	<small>NOTES</small>
Permit No. _____	Expires: _____ <small>(14) DAY MAXIMUM</small>
<input type="checkbox"/> No Previous Violations	Previous Violation Dates: _____

Menu

Any changes to the menu must be submitted to and approved by
Tribal Health Department, Environmental Health Services at least **10 days** prior to the event.

Main Dishes / Side Dishes	Condiments /Garnishments	Snack Foods	Beverages

Note: Vendor may be required to provide proof of purchase from an approved source for food items.

Preparation of menu items

Location of Food Preparation: On-Site at event in Licensed Kitchen

If preparing food in a kitchen, name and address of kitchen: _____

- Food **can not** be stored, prepared, or cooked in a private home.

Dates and times of food preparation in the kitchen:

Date	Time	Date	Time

Please check applicable boxes for each category

1. Temperature Control Methods

Cooking and/or re-heating	Hot Holding	Cold Holding	Transport
<input type="checkbox"/> Grill <input type="checkbox"/> Microwave <input type="checkbox"/> Oven <input type="checkbox"/> Propane Burner <input type="checkbox"/> Wok <input type="checkbox"/> Other	<input type="checkbox"/> Grill / BBQ <input type="checkbox"/> Hot Holding Warmers <input type="checkbox"/> Steam Table <input type="checkbox"/> Stove / Oven <input type="checkbox"/> Wok <input type="checkbox"/> Other	<input type="checkbox"/> Refrigerators <input type="checkbox"/> Freezers <input type="checkbox"/> Insulated Ice Chest w/ Ice No. of Ice Chests _____ <input type="checkbox"/> Other	<input type="checkbox"/> Hold Holding Warmer <input type="checkbox"/> Cambros <input type="checkbox"/> Insulated Ice Chests <input type="checkbox"/> Other

2. Food Booth Enclosure / Concession Trailer

<input type="checkbox"/> Food Booth: Screening on 3 sides, overhead covering, flooring, door <input type="checkbox"/> Tent: Screening on 3 sides, ground cover, flooring, overhead covering, door <input type="checkbox"/> Concessions Trailer
--

3. Ware Washing

<input type="checkbox"/> Sanitizing pail with 50 PPM Chlorine _____ <input type="checkbox"/> Three-compartment Sink at site _____ <input type="checkbox"/> Other
--

4. Hand-washing Facilities

<input type="checkbox"/> Portable commercial hand sink connect to potable water <input type="checkbox"/> Permanent sink in food booth connected to potable water <input type="checkbox"/> Hand sink inside of a concession trailer/mobile food unit _____	<input type="checkbox"/> Gravity flow container temporary hand wash set up _____ <input type="checkbox"/> Commercial portable hand wash system <input type="checkbox"/> Other: _____
---	--

5. Water Supply

<input type="checkbox"/> Public water system connected to hose bib at event site <input type="checkbox"/> Commercially packaged bottled water <input type="checkbox"/> Water brought from home <input type="checkbox"/> Water company <input type="checkbox"/> Well	<input type="checkbox"/> Holding tank filled at base of operation or commissary <input type="checkbox"/> Holding tank filled at approved business, e.g. RV Park <input type="checkbox"/> Other: _____
---	---

6. Power Source

<input type="checkbox"/> Temporary electrical connection <input type="checkbox"/> Portable generator	<input type="checkbox"/> Propane <input type="checkbox"/> Other
---	--