



# 162<sup>nd</sup> Annual Mustering In Celebration Saturday, September 6, 2025



## Food Vendor Application

**NO ON SITE REGISTRATION**

**DISTRICT SEVEN WILL NOT PROVIDE ELECTRICITY • NO TRAILERS OR VEHICLES**

**Application deadline is FRIDAY, AUGUST 15, 2025 at 5:00 p.m.**

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Business Name: \_\_\_\_\_

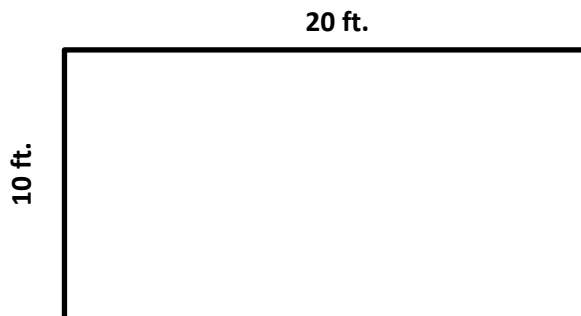
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact #: \_\_\_\_\_ Secondary #: \_\_\_\_\_

### FOOD VENDOR CHECKLIST:

- ☐ Approved "Temporary Food Services Establishment Permit Application Form" from GRIC Environmental Health Services.
- ☐ Copy of GRIC Business License.
- ☐ Current copy of GRIC Food Handlers Cards
- ☐ Any person intending to sell, prepare or handle food, must provide layout of 10'x20' booth space, space will be predetermined and limited, first come first served.
- ☐ Booth must consist of covered roof and 3 walls.
- ☐ Full Menu with prices – Please list all menu items.
- ☐ Completed, entirely; Food Both Application.

### Booth Layout:



**List the names of all individuals that will be working in the booth including yourself:**

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

**Vendor Agreement:**

- Vendor understands that they are to provide their own booth set-up, for example: tables, chairs, generator, water, and any other items vendor might need to operate their booth. District Seven is not providing any form of electricity to vendors. Area will have lighting at night and designated waste receptacles for vendor use.
- Vendor is aware that the District Seven is providing a 10x20 limited space per booth fee for ALL booth applicants.
- NO STAKES OR ANY GROUND PROTRUDING EQUIPMENT MAY BE USED ON THE BASEBALL FIELD (only use weights such as sandbags).
- **Setup must be completed by 8:00am.** This will be upheld to keep the event attendees safe on event grounds.
- No vehicles will be allowed on event site. Vehicles used for breakdown need clearance by District Seven Staff before they may enter event area.
- No vendor will be authorized to operate, sell, or have merchandise on premises without a current Gila River Indian Community Tribal Business license. All documents must be on file with the District Seven Recreation Department.
- No animals on premises with the exception of disability service dogs.
- The District Seven Staff, Gila River Law Enforcement, Insurance, or other authorized personnel may conduct random checks to enforce the rules and regulations.
- Vendor accepts total responsibility for his/her booth and its safety in relation to fire, theft, accident, or other destructive causes, and injury to the public which might occur within the confines of the vendor's booth and area or injury to the vendor or his/her employees or agents while on event grounds.
- The District Seven Service Center staff and community assume no responsibility for any property stored on premises before, during, and after the event.
- Should acts of God, including weather or any other cause not within the control of District Seven Service Center staff and community, make it impossible for the event to be held; then the event, and its representatives and employees are held harmless from any and all claims which may arise as a result thereof. In no event shall the Service Center staff and community be liable for loss of business, or any other damages to the vendor through event cancellation for such cause.
- District Seven Service Center staff and event staff shall have full power in interpretation and enforcement of all terms and rules contained herein and such further rules and regulations as it shall consider necessary for the proper conduct of the event.
- NO ALCOHOL CONSUMPTION, INTOXICATION, ILLEGAL PARAPHERNALIA, DRUG/WEAPON/GANG PARAPHERNALIA.
- NO ILLEGAL DRUGS, ALCOHOL, AND FIREARMS ON THE PREMISES.

I agree to comply with all rules, regulations, and agreements outlined within the application. The District Seven Service Center Staff and Community of the Gila River Indian Community will not be held liable or responsible for bodily injury, theft, or damages incurred prior, during, and/or after the event.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**OFFICIAL USE ONLY**

Date Received: \_\_\_\_\_ Received by: \_\_\_\_\_

Complete: ☐ Yes ☐ No Notified by: \_\_\_\_\_ Date: \_\_\_\_\_

GRIC Business License #: \_\_\_\_\_

Note: \_\_\_\_\_  
 \_\_\_\_\_



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### FOOD BOOTH APPLICATION

NO ONSITE REGISTRATION

District Seven will provide no electricity. NO TRAILERS OR VEHICLES

**TEMPORARY FOOD ESTABLISHMENT PERMIT APPLICATION**  
**COMPLETE APPLICATION AND SUBMIT TO**  
**ENVIRONMENTAL HEALTH SERVICES 14 DAYS PRIOR TO THE EVENT**

**GRIC EHS OFFICE**  
**433 W. Seed Farm Rd**  
**Sacaton, AZ**  
**Office: (520) 562-5100**

