



# 163<sup>rd</sup> Annual Five Tribes Treaty of Peace Celebration

## Saturday April 11, 2026



## FOOD BOOTH APPLICATION

**NO ON-SITE REGISTRATION**

**DISTRICT SEVEN WILL NOT PROVIDE ELECTRICITY • NO TRAILERS OR VEHICLES**

Dear Vendor:

Enclosed is the application for Food Vendor Application for the 162<sup>nd</sup> Annual Five Tribes Treaty of Peace Celebration to be held on Saturday, April 11, 2026 at District Seven Multi- Purpose Building and Pee Posh Park. Please read through all of the information carefully and contact us at: (520) 430-4780 ext: 2313 or at leah.morgan.d7@gric.nsn.us with any questions.

We look forward to seeing you this year! Food Vendors will be located in a designated spot assigned by the Recreation Department. Vendor space will be determined based on the date of application received.

For your application to be complete, please review the food vendor checklist and submit all paperwork by the **Deadline of Friday March 20, 2026, 5:00pm**. It is required that your Environmental Health Services ("EHS") application be approved before we can confirm your vendor spot, **No applications/fees will be accepted after Friday March 20, 2025 at 5:00pm (NO ONSITE REGISTRATION)**. Once we receive all the completed paperwork listed on the food vendor checklist, we will notify you of your reserved spot number.

The 162<sup>nd</sup> Annual Five Tribes Treaty of Peace Celebration will be something to remember and we hope that you will want to take part in its success!

### ***Important Dates***

**Deadline for applications to be submitted ..... Friday March 20<sup>th</sup> @ 5:00 p.m.**

**Booth Setup... .....Saturday, April 11, 2026; 8:00 a.m. to 8:00 p.m.**

**Event Time.....Saturday, April 11<sup>th</sup> 8:00 a.m. to 8:00 p.m.**

District Seven Five Tribes Treaty of Peace Celebration- Food Booth Application

**Email:** [leah.morgan.d7@gric.nsn.us](mailto:leah.morgan.d7@gric.nsn.us)

8035 S. 83rd Ave, Laveen AZ 85339 ❖ Phone: (520) 430-4780 ext: 2313 ❖ Cell: (520) 610-2036



## **FOOD BOOTH** **APPLICATION**



### **NO ONSITE REGISTRATION**

**District Seven will NOT provide electricity. Vendors may only use weights/sand bags for tie-downs. NO TRAILERS, VEHICLES, OR STAKING**

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Business Name: \_\_\_\_\_

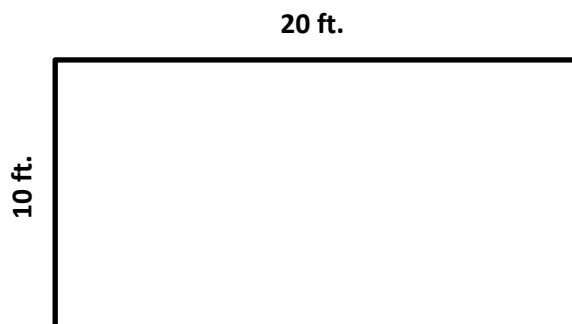
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact #: \_\_\_\_\_ Secondary #: \_\_\_\_\_

#### **FOOD VENDOR CHECKLIST:**

- ☐ Approved "Temporary Food Services Establishment Permit Application Form" from GRIC Environmental Health Services.
- ☐ Copy of GRIC Business License.
- ☐ Current copy of GRIC Food Handlers Cards
- ☐ Any person intending to sell, prepare or handle food, must provide layout of 10'x20' booth space, space will be predetermined and limited, first come first served.
- ☐ Booth must consist of covered roof and 3 walls.
- ☐ Full Menu with prices – Please list all menu items.
- ☐ Completed, entirely; Food Both Application.

#### **Booth Layout:**



District Seven Five Tribes Treaty of Peace Celebration- Food Booth Application

**Email:** leah.morgan.d7@gric.nsn.us

8035 S. 83rd Ave, Laveen AZ 85339 ❖ Phone: (520) 430-4780 ext: 2313 ❖ Cell: (520) 610-2036

**List the names of all individuals that will be working in the booth including yourself:**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

4. \_\_\_\_\_  
5. \_\_\_\_\_  
6. \_\_\_\_\_

**Vendor Agreement:**

- Vendor understands that they are to provide their own booth set-up, for example: tables, chairs, generator, water, and any other items vendor might need to operate their booth. District Seven is not providing any form of electricity to vendors. Area will have lighting at night and designated waste receptacles for vendor use.
- Vendor is aware that the District Seven is providing a 10x20 limited space per booth fee for ALL booth applicants.
- NO STAKES OR ANY GROUND PROTRUDING EQUIPMENT MAY BE USED ON THE BASEBALL FIELD (only use weights such as sandbags).
- Setup must be completed by 8:00am and taken down Saturday, April 11<sup>th</sup> at the end of the event. This will be upheld to keep the event attendees safe on event grounds.
- No vehicles will be allowed on event site. Vehicles used for breakdown need clearance by District Seven Staff before they may enter event area.
- No vendor will be authorized to operate, sell, or have merchandise on premises without a current Gila River Indian Community Tribal Business license. All documents must be on file with the District Seven Recreation Department.
- No animals on premises with the exception of disability service dogs.
- The District Seven Staff, Gila River Law Enforcement, Insurance, or other authorized personnel may conduct random checks to enforce the rules and regulations.
- Vendor accepts total responsibility for his/her booth and its safety in relation to fire, theft, accident, or other destructive causes, and injury to the public which might occur within the confines of the vendor's booth and area or injury to the vendor or his/her employees or agents while on event grounds.
- The District Seven Service Center staff and community assume no responsibility for any property stored on premises before, during, and after the event.
- Should acts of God, including weather or any other cause not within the control of District Seven Service Center staff and community, make it impossible for the event to be held; then the event, and its representatives and employees are held harmless from any and all claims which may arise as a result thereof. In no event shall the Service Center staff and community be liable for loss of business, or any other damages to the vendor through event cancellation for such cause.
- District Seven Service Center staff and event staff shall have full power in interpretation and enforcement of all terms and rules contained herein and such further rules and regulations as it shall consider necessary for the proper conduct of the event.
- NO ALCOHOL CONSUMPTION, INTOXICATION, ILLEGAL PARAPHERNALIA, DRUG/WEAPON/GANG PARAPHERNALIA.
- NO ILLEGAL DRUGS, ALCOHOL, AND FIREARMS ON THE PREMISES.

I agree to comply with all rules, regulations, and agreements outlined within the application. The District Seven Service Center Staff and Community of the Gila River Indian Community will not be held liable or responsible for bodily injury, theft, or damages incurred prior, during, and/or after the event.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**OFFICIAL USE ONLY**

Date Received: \_\_\_\_\_

Received by: \_\_\_\_\_

Complete: ☐ Yes ☐ No

Notified by: \_\_\_\_\_ Date: \_\_\_\_\_

GRIC Business License #: \_\_\_\_\_

Note: \_\_\_\_\_  
\_\_\_\_\_

District Seven Five Tribes Treaty of Peace Celebration- Food Booth Application

**Email:** leah.morgan.d7@gric.nsn.us

8035 S. 83rd Ave, Laveen AZ 85339 ❖ Phone: (520) 430-4780 ext: 2313 ❖ Cell: (520) 610-2036



## 163<sup>rd</sup> Annual Five Tribes Treaty of Peace Celebration

Saturday April 11th, 2026



# FOOD BOOTH APPLICATION

NO ONSITE REGISTRATION

District Seven will provide no electricity. NO TRAILERS OR VEHICLES

**TEMPORARY FOOD ESTABLISHMENT PERMIT APPLICATION**  
**COMPLETE APPLICATION AND SUBMIT TO**  
**ENVIRONMENTAL HEALTH SERVICES 14 DAYS PRIOR TO THE EVENT**

**GRIC EHS OFFICE**  
**433 W. Seed Farm Rd**  
**Sacaton, AZ**  
**Office: (520) 562-5100**



District Seven Five Tribes Treaty of Peace Celebration- Food Booth Application

Email: [leah.morgan.d7@gric.nsn.us](mailto:leah.morgan.d7@gric.nsn.us)

8035 S. 83rd Ave, Laveen AZ 85339 ♦ Phone: (520) 430-4780 ext: 2313 ♦ Cell: (520) 610-2036