



163<sup>rd</sup> Annual Five Tribes Treaty of Peace Celebration  
Saturday, April 11, 2026

Application # \_\_\_\_\_

**MERCHANDISE/CRAFT BOOTH APPLICATION**

**NO ONSITE REGISTRATION**  
District Seven will not provide electricity.  
**NO TRAILERS OR VEHICLES**

February 3, 2026

Dear Vendor:

Enclosed is the application for **Merchandise and Craft Vendors** for the 163<sup>rd</sup> Annual Five Tribes Treaty of Peace Celebration that will be held on Saturday, April 11, 2026 at District 7 Pee Posh Park. Please read through all of the information carefully and contact me should you have questions: [leah.morgan.d7@gric.nsn.us](mailto:leah.morgan.d7@gric.nsn.us) or (520) 430-4780 ext. 2313.

We look forward to seeing our local vendors as well as new faces. We will be placing the merchandise vendors on the basketball court, vendor space will be based on the date your completed application is received. There is a maximum number of vendors we will accept so please be diligent in your application.

For your application to be considered complete, please review the merchandise vendor checklist and submit paperwork by the **deadline of Thursday April 2, 2026 by 5:00pm. No applications will be accepted after the deadline date (NO ONSITE REGISTRATION).** Once we receive all the completed paperwork listed on the merchandise vendor checklist, we will notify you.

We look forward to working alongside you at this annual celebration.

Sincerely,  
*Leah Morgan*  
D7 Recreation Coordinator

**Important Dates**

<b>Deadline for applications.....</b>	<b>Thursday April 2, 2026 at 5:00 p.m.</b>
<b>Booth Setup .....</b>	<b>Saturday, April 11, 2026 – 8:00 a.m. to 8:00 p.m.</b>
<b>Event Time.....</b>	<b>Saturday, April 11, 2026 – 8:00 a.m. to 8:00 p.m.</b>



# **163<sup>rd</sup> Annual Five Tribes Treaty of Peace Celebration**

## **Saturday April 11, 2026**

## **MERCHANDISE/CRAFT BOOTH APPLICATION**

## NO ONSITE REGISTRATION

**District Seven will not provide electricity  
NO TRAILERS OR VEHICLES**

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_  
Phone #: \_\_\_\_\_ Secondary #: \_\_\_\_\_

\*\*No vendor will be authorized to operate, sell, or have merchandise on premises without a **CURRENT** Gila River Indian Community Tribal Business license. All documents must be on file with the District Seven Recreation Department\*\*

## **Vendor Checklist:**

- Copy of vendor Business License
- Complete and Submit District 7 Merchandise Booth Form

### Description of Display:

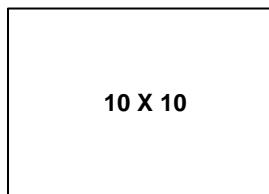
**Provide a complete list of items you intend to sell at your booth (NO WEAPONRY):**

If an item is being sold which has not been listed, we reserve the right to ask you to remove the item or if found necessary, leave the premises.

**\*GRIC does not allow the following items to be sold: Drug/Gang/Weapon paraphernalia, solid color handkerchiefs, and toys with sharp ends.**

### **Booth Layout Sketch:**

## Notes:



10 X 10

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District Seven Multipurpose Facility  
8035 S. 83<sup>rd</sup> Avenue Laveen, AZ 85339  
(520) 430-4780 ext. 2313  
Leah.morgan.d7@aric.nsn.us

List the names of all individuals that will be working in the booth including you:

1. \_\_\_\_\_  
2. \_\_\_\_\_

3. \_\_\_\_\_  
4. \_\_\_\_\_

**Vendor agrees to abide by the following conditions:**

- Vendor understands that they are to provide their own booth set-up (for example: tables, chairs, generator, and any other items vendor might need to operate their booth). **District Seven is not providing any form of electricity to vendors.**
- Vendor shall surrender premises to the District 7 at the end of the event in the same condition as received.
- Vendor is aware that the District Seven is providing a **10 x 10 limited space** for ALL approved booth recipients.
- You must setup and breakdown your own booth. **Setup must be completed by 4/11/2025 by 8:00am**
- No animals on premises with the exception of disability assisting dogs.
- The District Seven Staff, Gila River Law Enforcement, or other authorized personnel may conduct random checks to enforce the rules and regulations.
- Vendor accepts total responsibility for his/her booth and its safety in relation to fire, theft, accident, or other destructive cause, and to injury to the public which might occur within the confines of the vendor's booth and area or injury to the vendor or his/her employees or agents while on the event premises.
- Gila River Indian Community and District 7 assume no responsibility for any vendor property on premises.
- Should acts of god, including weather or any other cause not within the District or Community's control make it impossible for the event to be held; then the event, and its representatives and employees are held harmless from any and all claims which may arise as a result thereof. In no event shall the Service Center staff and community be liable for loss of profit, business, or any other damages to the vendor through event cancellation for such cause.
- District 7 shall have full power in interpretation and enforcement of all terms and rules contained herein and such further rules and regulations as it shall consider necessary for the proper conduct of the event.
- A detailed list of items to be sold required to be submitted before vendor is approved. **No weaponry of any kind shall be sold!**
- The following items are not to be sold:
  - Drug Paraphernalia
  - Gang paraphernalia
  - No handkerchiefs with solid colors, handkerchiefs with flowers and cartoon characters will be accepted
  - No guns, swords, knives, ninja stars and plastic toys with sharp ends
- Specify booth space. No trailers over limit of allocated space; spacing includes all equipment.
- **NO ILLEGAL DRUGS, ALCOHOL, AND FIREARMS ON THE PREMISES.**
- **Failure to adhere to the terms of this contract, you will be asked to leave the premises immediately.**

I agree to comply with all rules, regulations, and agreements outlined within the application. The Gila River Indian Community, District Seven Service Center, and Recreation Committee will not be held liable or responsible for bodily injury, theft, or damages incurred prior, during, or after the event.

Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**OFFICIAL USE ONLY**

Date Received: \_\_\_\_\_ Received by: \_\_\_\_\_ Complete:  Yes  No  
Notified by: \_\_\_\_\_ Date: \_\_\_\_\_ GRIC Business License #: \_\_\_\_\_  
Note:  
\_\_\_\_\_  
\_\_\_\_\_

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