



161st Annual Mustering In Day Celebration

Saturday, September 12, 2026



General Parade Information

Deadline for entry form and final scripts for the announcers must be submitted no later than **Friday, August 28, 2026** in order to be considered for judging.

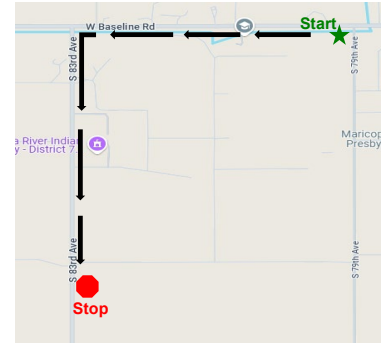
Theme: Standing Strong Honoring Our Past Warriors

Date: Saturday, September 12, 2026

Parade Entry Check In: 7 a.m. – 8 a.m.

Final Check: 7:45 a.m.

Start Time: 8:00 a.m.



PARADE STAGING:

Staging will be located on the west side of housing complex on S. 79th Avenue & Baseline Road.

Parade route will run west on Baseline Road from 79th Avenue to 83rd Avenue, then proceed south on 83rd Avenue, past the District Seven Multipurpose Facility approximately one mile to de-staging area on left side.

There will be a registration table located on the corner of Baseline & 79th Avenue, you must check in at the registration table no later than 7:30 a.m. Line will be finalized and confirmed by 7:45 a.m.

DURING THE PARADE:

The Judges stand will be located in front of the District 7 Park on 83rd Avenue, at this location the script you have submitted will be read by the parade announcer and the entry will be judged.

All parade participants need to be at least 20 feet away from the parade group in front of them and behind them. Separation should be from start line to de-staging area (ending point).

Only walkers will be allowed to toss candy, candy or other items must be tossed at the spectators feet or at the ground; this is to help reduce possible injury.

AFTER PARADE:

Winners will be announced at stage after parade. Judging is based on four categories: (1) Originality; (2) Theme; (3) Creativity; and (4) Craftsmanship. Parade Coordinators will make final decisions regarding parade matters.

Parade walkers may stop and turn into park, Elder & Veterans may be dropped off at the west side of 83rd Avenue past service center and will be shuttled back to stage. Vehicle & Floats will be directed to go around past parade lineup and park at District 7 Service Center and will then be shuttled to event site. Please abide by all parking instruction and signs, due limited parking space.

The image displays the official insignia of the First National Guard. It features a large central circular seal with the words "FIRST NATIONAL GUARD" around the top and five stars at the bottom. Inside the seal is a figure of a Minuteman standing with a rifle. To the left and right of this central seal are two smaller circular emblems. The left emblem is for "COMPANY B" and features a stylized globe design. The right emblem is for "COMPANY C" and features a checkered or quilted pattern. Both smaller emblems also include the text "FIRST NATIONAL GUARD" and "COMPANY B" or "COMPANY C" respectively.

[illegible]

District Seven Multipurpose Facility
8035 S. 83rd Avenue Laveen, AZ 85339 ♦ (520) 430-4780 ext. 2313
Leah.Morgan.D7@gric.nsn.us



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Please answer all questions pertaining to your groups entry. (check all that apply):

☐ Vehicle	☐ Float	☐ Marching Unit
☐ Color Guard	☐ Clowns	☐ Dance Group
☐ Drill Team	☐ Musical Group	☐ Equestrian
☐ Royalty	☐ Other:	

Identify what will be in the parade, include amount (everyone) and any details for identification.
(i.e. License plate, year, make, model, and color)

Float Size: _____ Flatbed/Trailer (size): _____

Horses #: _____ Walkers #: _____

Vehicle(s): _____

Music-Live/Recorded: _____

Other: _____

Total # of people in your group: _____

CANDY DISTRIBUTION:

Will you be handing out candy or other items during the parade? ____ Yes ____ No

If yes, please know that **throwing candy is not allowed, physically hand to recipient.**

All candy must be in original wrappers, if you must toss to spectators please do so toward feet or away from body.

**** No alcoholic beverages or illegal substances may be consumed prior to or during you participation in parade activities ****

I/We hereby voluntarily release Gila River Indian Community-District Seven Multipurpose Facility, Recreation Programs of Gila River Indian Community; and all other sponsoring organizations, individuals or employees from any and all liability arising from injuries, losses and damages to person and property that might be sustained or received in connection with said parade.

Entrants Name (print): _____

Entrants Signature: _____ Date: _____



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☐ Check here if driver will be driving a GRIC Tribal Vehicle.
(must provide copies GRIC Tribal Permit & Drivers License)

Every Driver in the parade driving a non-GRIC Tribal Vehicle must complete the information below, it will be kept on file with Gila River Indian Community – Risk Management/OSH Office.

INSURANCE CARRIER: _____

NAME: _____ POLICY #: _____

EFFECTIVE DATE: _____ EXPIRATION DATE: _____

Insured Vehicle Information:

YEAR: _____ MAKE: _____ MODEL: _____

VIN#: _____

****Every Driver in your parade group MUST provide a copy of their Drivers License****

Copy of Drivers License Here
(required)

Copy of GRIC Tribal Permit
(if applicable)



Gila River Indian Community
Office of the Treasurer
Finance Department
Post Office Box # 2160
Sacaton, Arizona 85247-2160
(520) 562-2500
(520) 562-1070 (fax)

The person signing below hereby:

Event: 161st Annual Mustering In Day Celebration, Saturday, September 12, 2026

1. Acknowledges that the Gila River Indian Community (the "Community") is a federally recognized Indian tribe and that the seven (7) Districts (the "Districts") within the Community are tribal governmental bodies of the Community;
2. Acknowledges that the Community the Districts are protected by the doctrine of tribal sovereign immunity, are not subject to suit by the undersigned, and that the Community and Districts have not waived their immunity from suit with respect to any claims, demands, or causes of action asserted by the undersigned;
3. Acknowledges that the person participating in the trip (the "trip") or event described below either is not employed by the Community or any of the Districts or is participating in the trip for reasons unrelated to such employment;
4. In consideration and acceptance of the planned trip to, from, or in sport activities/events, parade routes, trips, committee errands, meetings, conferences, wake/funerals in other states, cities and or communities and preparations for traditional burials/cremations for FY2026 (unplanned events/activities included) and all places in between the trip, the undersigned hereby releases, waives, and discharges the Community and the Districts, their officers, elected officials, employees, authorized agents, and representatives from any and all responsibility, claims, demands, and causes of action, including those causes of actions arising directly or indirectly from personal injuries or property damage sustained or incurred in connection with the trip.
5. The foregoing release, waiver, and discharge shall be effective and enforceable: (a) notwithstanding the fact that the Community or the Districts may pay all or part of the undersigned travel expenses or reimburse the undersigned for all or part of such expenses and; (b) notwithstanding any negligent acts or omissions of the part of the Community, the Districts, their officers, elected officials, employees, or authorized agents or representatives.
6. The person signing below acknowledges that he/she has carefully read this Acknowledgement and Release, that he/she understands all of its terms, and that he/she signs below voluntarily on his/her own behalf or on behalf of his/her minor child or ward for whom he/she signs as lawful guardian.

Name of Participant:

Signature of (parent if minor):

Date:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____